



MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

FINANCE COMMITTEE

Name of Board/Committee

Address: 7 Widger Rd, Marblehead, MA Room: Conference

<u>Monday</u>	<u>March</u>	<u>19</u>	<u>2018</u>	<u>7:00</u>	<u>PM</u>
Day of week	Month	Date	Year	Time	

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

1. Abbot Hall Renovation Update
2. Departmental Budget Reviews
 - School Budget
 - Departments under Board of Selectmen

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Ben Berman
Posted by: Robert Ross
Date: March 12, 2018