



MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

FINANCE COMMITTEE

Name of Board/Committee

Address of Meeting: ABBOT HALL, 188 WASHINGTON STREET, Marblehead, MA

Room: TOWN ADMINSTRATOR'S OFFICE

<u>TUESDAY</u>	<u>NOVEMBER</u>	<u>19</u>	<u>2019</u>	<u>10</u>	<u>00</u>	<u>AM</u>
Day of week	Month	Date	Year	Time		

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

FY20 BUDGET UPDATE

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: BENJAMIN BERMAN
Posted by: KYLE WILEY
Date: NOVEMBER 14, 2019