



## MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

### FINANCE COMMITTEE

Name of Board/Committee

Address: 7 Widger Rd, Marblehead, MA Room: Conference

<u>Monday</u>	<u>November</u>	<u>13</u>	<u>2017</u>	<u>7:00</u>	<u>PM</u>
Day of week	Month	Date	Year	Time	

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

1. Reserve Fund Transfer - Fire Department
2. Update on Gerry School Feasibility Study

### THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Ben Berman - Vice Chair  
Posted by: Robert Ross  
Date: October 31, 2017