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MEETING NOTICE AND AGENDA

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL.30A §§ 18-25

BOARD OF SELECTMEN

 Name of Board/Committee

Address of Meeting: **Abbot Hall, 188 Washington St. Room: Selectmen's**

THURSDAY	February	25	2016	8:30	AM
Day of Week	Month	Day	Year	Time	AM/PM

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

Scheduled Appointments

Budget Hearings

- Police Department.
- Animal Inspector.
- Fire Department.
- Harbors and Waters Department.
- Highway Department.
- Tree Department.
- Veterans' Agent.
- Memorial Day.
- Sealer of Weights and Measures.
- Engineering Department.
- Building Inspection Department
- Public Buildings Department.
- Council on Aging
- Finance Department.
- Workmens Compensation.
- Selectmen's Department
- Parking Clerk.
- Town Counsel.

Correspondence, Public Participation, Old/New Business

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Jackie Belf-Becker

Posted by: Kyle A. Wiley

Date: February 18, 2016