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**MEETING NOTICE AND AGENDA**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL.30A §§ 18-25

**BOARD OF SELECTMEN**

\_\_\_\_\_  
 Name of Board/Committee

Address of Meeting: **Abbot Hall, 188 Washington St, Marblehead** Room: **Selectmen's**

<b>Wednesday</b>	<b>February</b>	<b>24</b>	<b>2016</b>	<b>7:30</b>	<b>PM</b>
Day of Week	Month	Day	Year	Time	AM/PM

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

**Scheduled Appointments**

- Ambulance Contract - renewal
- Common Victualler License – Orange Leaf, Atlantic Avenue. Michael Hennessy

**Votes:**

- Approval of Minutes – January 26, 2016 and February 10, 2016
- POD – Gregory Street
- Revolving Funds – Conservation Commission
- 1 Day Liquor License – Marblehead Arts Association
- JCC Triathlon
- Reserve Fund Transfer – Veterans Agent
- Contract: Fire Station Windows
- Contract: Library AC Unit

**Correspondence, Public Participation, Old/New Business**

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: Jackie Belf-Becker      Posted by: Kyle A. Wiley      Date: February 22, 2016