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**MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

**Municipal Light Commission**

Name of Board/Committee

Address: 80 Commercial St, Marblehead, MA Room: Sweeney Board Room

<u>Tuesday</u>	<u>February</u>	<u>23rd</u>	<u>2016</u>	<u>4:00</u>	<u>PM</u>
Day of week	Month	Date	Year	Time	

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

1. Approve minutes of January 26th.
2. Financial reports.
3. Managers reports.
4. Presentation by John Arata-Solar Finance Strategies  
Charles Jenkins- Synergy Energy

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: Michael A. Hull  
 Posted by: Michael A. Hull  
 Date: 2/17/2016