



## **MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

|  | Planning Board  Name of Board/Committee |                  |                 |  |                 |
|--|---|------------------|-----------------|--|-----------------|
| Address:   | Abbot Hall 188 W                        | ashington st     | , Mart          | olehead, MA Room:Se                    | electmen mtg rm |
| Monday   | February                                | 22               | 2016            | 7:30                                   | PM              |
| Day of week  | Month                                   | Date             | Year            | Time                                   |                 |
| Ag   | enda or Topics to be o                  | liscussed listed | below (That the | e chair reasonably anticipates will be | discussed)      |
| 7:30 PM - Cont Public Hearing - Site plan approval and land disturbance permit - 263-269 |   |                  |                 |  |                 |
| Pleasant Street - 263-269 Pleasant St LLC  |   |                  |                 |  |                 |
|  |   |                  |                 |  |                 |
| Approval of me   | eeting minutes                          |                  |                 |  |                 |
| Old / New Busi   | iness                                   |                  |                 |  |                 |

## THIS AGENDA IS SUBJECT TO CHANGE

| Chairperson: | Edward Nilsson Vice Chairman |  |  |  |
|--------------|------------------------------|--|--|--|
| Posted by:   | Becky Cutting                |  |  |  |
| Date:        | 02/17/2016                   |  |  |  |
|              |                              |  |  |  |