



MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

Fair Hous	ing Committee		
Name of Board/Committee			

Address:	10 Humphrey St.		, Marblehead, MA Room: Conference room		
Thursday	September	28	2017	7:00 _:	PM
Day of week	Month	Date	Year	Time	

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

Minutes of last meeting New members introduced Further discussion of membership responsibilities Highlands unit available Update of MAPC application

Other Business

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Mimi Hollister-Gardner, Acting Chair
Posted by: Mimi Hollister-Gardner
Date: Sept, 16, 2017