

Town Clerk Use Only
2013 SEP 17 AM 8.40

## **MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

Fair Housing Committee  Name of Board/Committee				
		rvaine of	- Double Committee	
Address:	10 Humphi	ey St.	, Marbleh	ead, MA Room: Craft Room
Thursday	September	20	2018	7:00 PM
Day of week	Month	Date	Year	Time
Minutes Update on Housi	nda or Topics to be on the one of	n	<b>d below</b> (That the chair	reasonably anticipates will be discussed)
Other Business				

## THIS AGENDA IS SUBJECT TO CHANGE

Chairperson:	Mimi Hollister			
Posted by:	Mimi Hollister			
Date:	September 17, 2018			