



MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

Fair Housing Committee

Name of Board/Committee

Address: 10 Humphrey St., Marblehead, MA Room: Conference room

<u>Thursday</u>	<u>July</u>	<u>27</u>	<u>2017</u>	<u>7:00</u>	<u>PM</u>
Day of week	Month	Date	Year	Time	

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

Minutes of last meeting
Report of morning meeting with Selectmen, McGinn, and Curran
Discussion of membership recommendations
Resulting updating of web site
Update of MAPC and intern applications

Other Business

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Mimi Hollister-Gardner, Acting Chair
Posted by: Mimi Hollister-Gardner
Date: July 24, 2017