



## **MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

Fair Housing Committee

Name of Board/Committee					
Address:	10 Humphrey St.		, Marblehead, MA Room: Conference room		
Thursday	April	20	2017	7:00 <sub>:</sub> P	M
Day of week	Month	Date	Year	Time	
Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)					
Minutes of last m	neeting				
Housing updates from Kurt James and Frank Evans					
Review of MAPC application and input from Becky Cutting					
Intern discussion					
Other Business					

## THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Mimi Hollister-Gardner, Acting Chair
Posted by: Mimi Hollister-Gardner
Date: April 17, 2017