



MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

Fair Housing Committee

Name of Board/Committee

Address: 10 Humphrey St., Marblehead, MA Room: Craft room

<u>Thursday</u>	<u>October</u>	<u>19</u>	<u>2017</u>	<u>7:00.</u>	<u>PM</u>
Day of week	Month	Date	Year	Time	

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

- Minutes of last meeting
- Report on contact with Avi Glazer about affordable unit for sale
- Notifying town employees of available unites for sale
- Social event for current residents
- Website info
- Minimum number of units in multi-unit sale for Harborlight
- Membership updates
- Public education ideas

Other Business

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Mimi Hollister-Gardner, Acting Chair
 Posted by: Mimi Hollister-Gardner
 Date: Oct. 11, 2017