



## **MEETING NOTICE & AGENDA**

POSTED IN ACCORDANCE WITH THE PROVISIONSOF MGL 30A §§18-25

## **Abbot Public Library Trustees**

<del></del>	Name	of Board/Committee		
Address of Meeting: 235 Plea	asant Street, Mar	blehead, MA	101954 Room	m: <u>Marblehead Ro</u> om
Monday	_April	7th	2014	6 <u>:</u> 30 PM
Day of week	Month	Date	Year	Time
Agenda or Topics	to be discussed list	ted below (That	the chair reasonably and	ticipates will be discussed)
<ol> <li>Minutes from 3-5-1</li> <li>Report from Board</li> <li>Long Range Plan -</li> <li>Reports         <ul> <li>FY 2014 Appropr</li> <li>FY 2014 Special I</li> <li>Director's Report</li> </ul> </li> <li>Public Participation</li> <li>Adjourn</li> </ol>	Chairman Discussion riation Report Funds Report	ng		
	THIS AGENDA I	IS SUBJECT TO	<u>CHANGE</u>	
Chairperson Phil Sweeney				
Posted by: Patricia Rogers	3			

Date: April 4, 2014