



MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

Elbridge Gerry Bld. Contract Review Sub-Committee

Name of Board/Committee

Address: Marblehead High School, 2 Humphrey St. , Marblehead, MA Room: Library Con Room

<u>Thursday</u>	<u>July</u>	<u>11</u>	<u>2019</u>	<u>6:45</u>	<u>PM</u>
Day of week	Month	Date	Year	Time	

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

1. Call to order
2. Review the RDA and Leftfield contract extensions
3. Adjournment

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: David E. Harris Jr.
Posted by: David E. Harris Jr.
Date: 7-9-19