



MEETING NOTICE & AGENDA

POSTED IN ACCORDANCE WITH THE PROVISIONSOF MGL 30A §§18-25

Abbot Public Library Trustees

Name of Board/Committee

| Address of Meeting: | 235 Pleasan | t Street, Ma | rblehead, MA | 1 01945 | Room: | Marblehe | ad Room |
|---|---------------|--------------|--------------|---------|-------|---------------|---------|
| Monday | | May | 20th | 2013 | | 6 <u>:</u> 00 | PM |
| Day of week | | Month | Date | Year | | Time | |
| Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed) | | | | | | | |
| 1. Election of | of Board Chai | ir | | | | | |
| 2. Minutes from 4-8-13 Board Meeting | | | | | | | |
| 3. Report from Board Chairman | | | | | | | |
| 4. Discussion of Trustees Handbook | | | | | | | |
| 5. Lower Level Space Discussion | | | | | | | |
| 6. Reports | | | | | | | |
| • FY 2013 Appropriation Report | | | | | | | |
| • FY 2013 Special Funds Report | | | | | | | |
| • Director's Report | | | | | | | |
| 7. Public Participation | | | | | | | |
| 8. Adjourn | _ | | | | | | |
| 9. Executive Session - Legal Discussion | | | | | | | |
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| THIS AGENDA IS SUBJECT TO CHANGE | | | | | | | |

Chairperson Phil Sweeney

Posted by:

Date: ____

Patricia Rogers

May 16, 2013