



## **MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

### **Abbot Library Board of Trustees**

\_\_\_\_\_  
Name of Board/Committee

Address of Meeting: 188 Washington Street, Marblehead, Abbot Hall Room: Selectman's room

\_\_\_Wed.\_\_\_\_ \_March\_\_\_\_ 26 \_\_\_2014\_\_\_ 7:30 P.M.  
Day of week                      Month                      Date                      Year                      Time

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

1. Meeting called to order
2. Motion to go into Executive Session for the purpose of discussing the purchase of real property.

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson \_\_\_Phil Sweeney\_\_\_\_\_

Posted by: \_\_\_Phil Sweeney\_\_\_\_\_

Date: \_\_\_March 21, 2014\_\_\_\_\_