



## **MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

### **Abbot Public Library Trustees**

Name of Board/Committee

Address: Abbot Hall, 188 Washington St., Marblehead, MA Room: Auditorium

<u>Wednesday</u>	<u>June</u>	<u>22</u>	<u>2016</u>	<u>6:30</u>	<u>PM</u>
Day of week	Month	Date	Year	Time	

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

1. Minutes from 5-17-16 Meeting
2. Report from Board Chair
3. Committee Reports (PR Committee, Fund Committee)
4. Reports:
  - FY 2016 Appropriation Report
  - FY 2016 Special Funds Report
  - Director's Report
5. Format for interviewing candidates
6. Public Participation

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: Phyllis Smith  
Posted by: Patricia Rogers  
Date: 6-16-16