



## **MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

### **Municipal Light Commission**

Name of Board/Committee

Address: 40 Tioga Way Suite 350, Marblehead, MA Room: Board Room

<u>Tuesday</u>	<u>February</u>	<u>28th</u>	<u>2017</u>	<u>4:00</u>	<u>PM</u>
Day of week	Month	Date	Year	Time	

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

1. Financial report.
2. Managers report.

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: Michael Hull  
Posted by: Michael Hull  
Date: 2/22/2017