

DATE POSTED: Town Cletk USH only

2018 SEP -5 AM 8: 10

MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

			Board/Committee	
Address:	Abbot Hall 188 Was	shington Str	eet , Marble	head, MA Room: Selectmen mtg r
Monday	September	10	2018	8:30 AM
Day of week	Month	Date	Year	Time
A	Agenda or Topics to be o	liscussed liste	ed below (That the cha	ir reasonably anticipates will be discussed)
50 Atlantic A	Ave - Signage			
old/new busir	ness			

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson:	Michael McCloskey	
Posted by:	Becky Cutting	-
Date:	9/6/2018	