



## **MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

### **School Committee Policy Sub-Committee**

Name of Board/Committee

Address of Meeting: **School Administrative Office, 9 Widger Road, Marblehead, MA**

Room: **Conference Room**

**Wednesday**

Day of week

**December**

Month

**7**

Date

**2016**

Year

**10:00 AM**

Time

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

#### Agenda

1. Call to Order
2. Approval of minutes
3. Policy Manual review with Mike Gilbert of MASC
4. Adjournment

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: **Meredith Tedford**

Posted by: **Carmen Darisse**

Date: **December 2, 2016**