



MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

Recreation & Parks Commission

Name of Board/Committee

Address: 10 Humphrey St., Marblehead, MA Room: Conference room

<u>Wednesday</u>	<u>December</u>	<u>07</u>	<u>2016</u>	<u>07:00</u>	<u>PM</u>
Day of week	Month	Date	Year	Time	

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

- Winter programming
- Field work
- Interim Office operations
- Office restructuring

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Chip Osborne
Posted by: Recreation & Parks Department
Date: 11/16/16