

# MEETING NOTICE AND AGENDA

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL.30A §§ 18-25

## BOARD OF SELECTMEN

\_\_\_\_\_  
Name of Board/Committee

Address of Meeting: **Abbot Hall, 188 Washington St.** Room: **Selectmen's**

<b>WEDNESDAY</b>	<b>April</b>	<b>10</b>	<b>2013</b>	<b>7:30</b>	<b>PM</b>
_____	_____	_____	_____	_____	_____
Day of Week	Month	Day	Year	Time	AM/PM

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

Approval of Minutes –March 27, 2013

**Scheduled Items:**

7:35 p.m. - Public Hearing: All Alcoholic Beverage License, War Veterans, New Chaplain Lyman Rollins Post #2005 Veterans of Foreign War, 321 West Shore Drive

7:45 p.m. - Public Hearing: All Alcoholic Beverage License – Transfer, Change of Location, Change of Type

Warwick Entertainment d/b/a Palmers at Warwick, 123 Pleasant Street, John Ingalls

Chief Robert Picariello – Appointment, Captain

John Heffernan – MBTA Liaison, update to Board

Paul Petersiel, Lime Rickey's

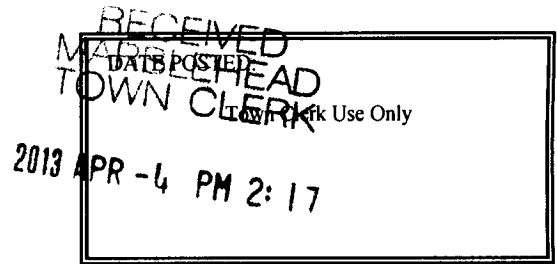
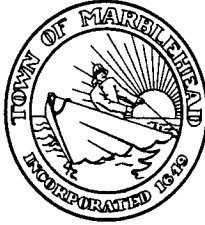
Seasonal Alcoholic Beverage Club License (s), Renewals  
Eastern Yacht Club  
Dolphin Yacht Club

Annual and Sunday Entertainment License – Renewal  
Dolphin Yacht Club.

Correspondence, Public Participation, Old / New Business

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: Jackie Belf-Becker    Posted by: Kyle A. Wiley    Date: April 3, 2013



## **MEETING NOTICE & AGENDA**

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### **Abbot Public Library Trustees**

Name of Board/Committee

Address of Meeting: 235 Pleasant Street, Marblehead, MA 01945 Room: Marblehead Room

<u>Monday</u>	<u>April</u>	<u>8th</u>	<u>2013</u>	<u>5:30 PM</u>
Day of week	Month	Date	Year	Time

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

1. Minutes from 3-4-13 Board Meeting
2. Report from Board Chairman
3. Website Review
4. Adoption of New Cash Procedures
5. Reports
  - FY 2013 Appropriation Report
  - FY 2013 Special Funds Report
  - Director's Report
6. Public Participation
7. Executive Session to discuss lease  
Not to return to public session
7. Adjourn

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson Phil Sweeney

Posted by: Patricia Rogers

Date: April 4, 2013