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MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

Council on Aging Fees Committee

Name of Board/Committee

Address of Meeting: Jacobi Community Center, 10 Humphrey Street, Marblehead, MA

Room: Conference Room

<u>Tuesday</u>	<u>May</u>	<u>9</u>	<u>2023</u>	<u>1</u> : <u>30</u> PM
Day of week	Month	Date	Year	Time

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

1. Prepare prepaid card "test"

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Tom Gawrys

Posted by: Lisa Hooper

Date: 04/27/2023