



MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONSOF MGL 30A §§18-25

Council on Aging Board of Directors

	Nam	e of Board/Committee	- C			-
dress of Meeting: Jacobi Community Center, 10 Humphrey Street				******		
Room: Conference Room	8				<u>Marble</u>	head, MA
Wednesday	June	15	2022	3	15	PM
Day of week	Month	Date	Year	Time		-
Agenda or Topics	to be discussed lis	ted below (That	the chair reasonably a	nticinates will	ne diames	٨.

- 1. Call to Order
- 2. Minutes of the April 20, 2022 meeting
- 3. Financial Reports
- 4. Nomination Committee
- 5. Updates
- 6. Director's Report
- 7. New Business
- 8. Adjournment

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Suzanne Gruhl

Posted by: Lisa Hooper

Date: 06/06/2022