



MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

Council on Aging Board of Directors

Name of Board/Committee

Address of Meeting: Jacobi Community Center, 10 Humphrey Street, Marblehead, MA

Room: Conference Room

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|-----------------|------------|-----------|-------------|-----------|-----------|-----------|
| <u>Thursday</u> | <u>May</u> | <u>25</u> | <u>2023</u> | <u>12</u> | <u>00</u> | <u>PM</u> |
| Day of week | Month | Date | Year | Time | | |

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

1. Call to Order
2. Minutes of the April 18, 2023 meeting
3. Financial Reports
4. Updates
5. Director's Report
6. Old Business
7. New Business
 - Nominating Committee designation
8. Adjournment

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Suzanne Gruhl
 Posted by: Lisa Hooper
 Date: 04/26/2023