



MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

| COA Board Meeting Name of Board/Committee | | | | | |
|--|--|-----------------------------|--|--|--|
| Address: | 10 Humphre | ey Street | , Marblel | nead, MA Room: Conference | |
| Wednesday | February | 14 | 2018 | 3:15 PM | |
| Day of week | Month | Date | Year | Time | |
| Agen | - | . BOARD M | ed below (That the chain t | r reasonably anticipates will be discussed) ${ m IDA}$ | |
| | 2. No 3. Mi 4. Fir 5. Co 6. No 7. Di 8. Pu | nancial Repo mmittee Rep | January 20, 2015 rts ports der Services Upe | | |

THIS AGENDA IS SUBJECT TO CHANGE

| Chairperson: | Ed Bell | |
|--------------|------------------|--|
| Posted by: | Lisa Hooper | |
| Date: | February 5, 2018 | |