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## MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25 and the Governor's Executive order

### **Council on Aging Board**

Name of Board or Committee

**Address:** Zoom Conference join via the web link or Dial in

**Link**

<https://zoom.us/j/94346834123?pwd=NDJsZkFJdzRYUGd4NGZ6VzYzWHo1UT09>

**Meeting ID**

943 4683 4123

**Dial in Phone #**+16465588656,94346834123# US (New York)  
 +1316266799,94346834123# US (Chicago)

**Password:** 557330

<b>Wednesday</b>	<b>May</b>	<b>13</b>	<b>2020</b>	<b>3:00PM</b>
Day of Week	Month	Date	Year	Time

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

### **COUNCIL ON AGING BOARD MEETING**

May 13 2020

1. Call to Order
2. Minutes of the March 12, 2020
3. Financial Reports
4. Committee Reports
5. Director's Report
6. Public Participation
7. Adjournment

**THIS AGENDA IS SUBJECT TO CHANGE**

**Chairperson:** Ed Bell  
**Posted by:** Lisa Hooper  
**Date:** April 29, 2020