

DATE POSTED:

Town Clerk Use Only

2077 MAR -8 AM 10: 42

MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONSOF MGL 30A §§18-25

Council on Aging - Board of Directors

Name of Board/Committee

ddress of Meeting: Jacobi Community Center, 10 Humphrey Street								
	ference Room				,	<u>Marble</u>	head, N	
	Nednesday	March	16	2022	3	15	PM	
	Day of week	Month	Date	Year	Time		- '''	

- 1. Call to Order
- 2. Minutes of the January 19, 2022 meeting
- 3. Financial Reports
- 4. Updates
- 5. Director's Report
- 6. New Business
- 7. Adjournment

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Suzanne Gruhl	
Posted by: Lisa Hooper	
Date: 03/08/2022	