



DATE POSTED:2 Town Clerk Use Only

## MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONSOF MGL 30A §§18-25

## Council on Aging - Board of Directors

Name of Board/Committee

ldress of	Meeting: Jacobi C	Community Center	e of Board/Committee , 10 Humphre	• /		N 900 AND	
	nference Room					Marble	head, M
	Wednesday	January	19	2022	3	15	DM
	Day of week	Month	Date	Year	:	PM	
Agenda or Topics		to be discussed list	5.557	Year	Time		-

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

- 1. Call to Order
- 2. Minutes of the December 15, 2021 meeting
- 3. Financial Reports
- 4. Updates
- 5. Director's Report
- 6. Old Business report from Fees Committee
- 7. New Business
- 8. Adjournment

## THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Suzanne Gruhl Posted by: Lisa Hooper

Date: 01/12/2022