



**MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §18-25 Act relative to extending COVID-19 measures adopted during the state of emergency

**CONSERVATION COMMISSION**

Name of Board/Committee

Address: Zoom Conference join via the web link or Dial in  
<https://zoom.us/j/9639830014> Meeting ID: 963 983 0014

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+1 646 558 8656 US (New York) Boston **Password: n/a**

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<b>Thursday</b>	<b>July</b>	<b>13</b>	<b>2023</b>	<b>7:00 PM</b>
Day of week	Month	Date	Year	Time

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

**TO ZOOM USERS:**

Each public hearing will be conducted as follows:

An applicant will present their case.

The Commissioners will then have the opportunity to ask questions or comment on the presentation/application. After the Commissioners speak, the audience/attendees will then have the opportunity to ask questions or comment.

The hearing will then be closed or continued. When the Chairman requests comments from the audience, identify yourself as wanting to ask a question or comment by using the 'raise your hand' feature on the ZOOM application. When recognized by the Chairman, unmute yourself. For telephone attendees: dial [\*9] to indicate you want to ask a question. Dial [\*6] to unmute yourself.

**DISCUSSION:**

Approve minutes of prior hearing: June 8, 2023

Gerry Playground, Stramski Way – Peter James, Rec. and Parks Superintendent to discuss the beach erosion.  
40-1537 325 Ocean Ave – [Patrowicz] Request for approval of a required landscaping plan

**ORDER OF CONDITIONS EXTENSION REQUEST[S]:**

- 40-1445 11 Susan Road - Leah Waldo- site restoration, invasive species management
- 40-1442 17 Goodwins Ct – Michael Berman – seawall repairs
- 40-1137 21 Goodwins Ct – Stephen Gallagher et ux – house renovations

**CERTIFICATE OF COMPLIANCE REQUEST**

40-1534 1 Parker Ln – William Nutt [Hayes Eng'g] – pier repairs

40-1462 4 Broadmere – Stephen Thompson et ux – pier repairs  
40-1366 9 Neptune R - Thomas Cares – new house, sitework  
40-1527 367 Ocean Ave – Cairns Realty Tr – outdoor kitchen area

**MINOR ACTIVITY PERMITS:**

11 Susan Road - Leah Waldo- install heat pump, replace windows and plant trees  
42 Gallison Ave. – Mark Cruickshank – dormers expansion, wall removal  
4 Beacon Heights Ln – Cheryl Garrett – invasive species mngm’t.and clean-up of adjacent town owned land

**MINOR MODIFICATION[S]:**

40-1544 22 Cliff St – Ralph Roberto et ux - [Patrowicz} - [DEP: no comments available yet]- additional repairs to a seawall

<b><u>DEP file#</u></b>	<b><u>ADDRESS</u></b>	<b><u>APPLICANT</u></b>	<b><u>PROJECT DESCRIPTION</u></b>
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**PUBLIC HEARINGS:**

40-15\_\_19 Goodwins Ct - Eric Walker et ux – [Patrowicz] - [DEP: no comments available yet] – building and foundation maintenance, install basement openings

40-15\_\_38 Crestwood Rd – Kim Belf et al – [Patrowicz] -[DEP: no comments available yet] – demolish and existing house and construct a new single family house, sitework, landscaping

**CONTINUED PUBLIC HEARINGS:**

40-1545 10 Coolidge Road – Daniel J. Riccio, Tr –[Patrowicz] - [DEP: no comments available yet] – house addition landscaping, site work [revised plan]

40-1549 18 Churchill Rd – Sean Kelly – [John Dick] -[DEP: no comments available yet] sitework, grading

**ENFORCEMENT ORDER[S]:**

17 Prince St Ralph Khouris – possible alteration to the buffer zone to a resource area without a permit per 310 CMR 10.00.

40-1391 3-5 Gilbert Heights-Judith Schmid - alteration to resource area without a permit per 310 CMR 10.00.

40-1192 Ralph Sevinor – [Hayes Eng’g.] – work performed outside the scope of the approved plans.

**DISCUSSION:**

**Other matters as may appropriately be brought before the Commission.**

The Conservation Administrator requests approval to pay the \$929.00 annual dues for Mass. Assoc. of Conservation Commissioners [MACC].

Performance standards for new piers.

Tree replacement continued discussion.

**THIS AGENDA IS SUBJECT TO CHANGE**

**Chairman:** Brian LeClair

**Posted by:** Clerk, Engineering Department

**Date:** July 7, 2023