



MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

CONSERVATION COMMISSION

Name of Board/Committee

Address: 7 Widger Road, MARBLEHEAD, MA Room: Lower Level Meeting Room

Thursday, April 11, 2019, 7:00 PM

Approve minutes of prior meetings: March 14, 2019

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

DISCUSSION:

CERTIFICATE OF COMPLIANCE REQUEST:

- OOO 40-1067 17 Edgemere Red- John Washek – House and seawall repairs
- OOO 40-1302 99 Ocean Ave [Devereaux Lot] – Town of Marblehead – Drain improvements

ORDER OF CONDITIONS EXTENSION REQUEST:

- OOO 40-1129 Naugus Head Association Inc. – Beach activity and property maintenance

MINOR MODIFICATION REQUEST[S]:

- OOO 40-1314 0 Brackett Pl – Glover landing – Seawall repair modification
- OOO 40-1363 2 Coolidge Road – Kleiman, Macklen (Beaver Enterprises, Inc.) [Patrowicz]
Updated landscape design

PUBLIC HEARING(S):

- NOI 40-1389 30 Pequot Road – John McIver – [John Dick] [DEP: Use of float stops should be considered to prevent the float from resting on the substrate at low water. Section 404 permit might be required. Contact ACOE for advisory opinion.] construct gangway, ramp and bottom-moored float for private area
- NOI 40-1391 #3 and #5 Gilbert Heights Road – Judith Schmid – [Hayes Engineering] [DEP: No comments] raze two existing dwellings and construct new house and studio buildings
- NOI 40-1390 67 Nanepashemet Street – Francis J. McNamara et ux – [Patrowicz] [DEP: No comments] landscaping

NOI 40-13xx

46 Gallison Avenue – Fabrice Durand et ux – [Hancock Associates]
[DEP: No comments available yet] garage, grading, realignment of driveway

Other matters as may appropriately be brought before the Commission

DISCUSSION:

- **Executive Session**

Executive session pursuant to G.L. c. 30A, § 21, to discuss strategy with respect to litigation, where an open meeting may have a detrimental effect on the litigating positions of the Town.

End of Executive session

- **Sign Documents as needed**

THIS AGENDA IS SUBJECT TO CHANGE

Posted by: Clerk, Engineering Department 4/9/19