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TOWN CLERK

2022 NOV -9 AM 11:46

**AMENDED AGENDA**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A § 20 Act relative to extending certain COVID-19 measures adopted during the state of emergency

**CONSERVATION COMMISSION**

Name of Board/Committee

Address: Zoom Conference join via the web link or Dial in  
<https://zoom.us/j/9639830014> Meeting ID: 963 983 0014

+1 646 558 8656 US (New York) Boston Password: n/a

<u>Thursday</u>	<u>November</u>	<u>10</u>	<u>2022</u>	<u>7:00 PM</u>
Day of week	Month	Date	Year	Time

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

This hearing will be held remotely in accordance with Governor Baker’s March 12, 2020 Order Superseding Certain Provisions of the Open Meeting Law, G.L. c.30A, section 18 and the Governor’s March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place.

**To join the Zoom hearing on the internet, enter the following URL:**

<https://zoom.us/j/9639830014>

Meeting ID: 963 983 0014

One tap mobile

+16465588656, 9639830014# US (New York) Dial by your location

Dial by your location

+1 646 558 8656 US (New York) Boston

Meeting ID: 963 983 0014

**TO ZOOM USERS:**

Each public hearing will be conducted as follows:

An applicant will present their case.

The Commissioners will then have the opportunity to ask questions or comment on the presentation/application.

After the Commissioners speak, the audience/attendees will then have the opportunity to ask questions or comment.

The hearing will then be closed or continued. When the Chairman requests comments from the audience, identify yourself as wanting to ask a question or comment by using the 'raise your hand' feature on the ZOOM application. When recognized by the Chairman, unmute yourself. For telephone attendees: dial [\*9] to indicate you want to ask a question.

Dial [\*6] to unmute yourself.

**DISCUSSION:**

Approve minutes of prior hearing: October 13, 2022

40-1527 367 Ocean Ave-Heather Cairns, Tr.-[Patrowicz]-[ DEP: no comments]-sitework, landscaping

**ORDER OF CONDITIONS EXTENSION REQUEST/S/:**

40-1419 20 Crowninshield Rd – David Rosenzweig – driveway, invasive species management

**CERTIFICATE OF COMPLIANCE REQUEST/S/:**

40-1460 4 Foster St – Don Heinrich – addition, pool deck  
40-1476 6 Arrowhead Rd-Edward Todd Piver- addition

**MINOR MODIFICATION REQUEST**

40-1497 and 40-1382 20 Crowninshield Rd – David A. Rosenzweig –[LeBlanc Jones Landscaping]- landscaping

**MINOR ACTIVITY PERMITS:**

34 Crestwood Rd Patrick Andreasen – vista pruning  
450 Atlantic Ave – Gary Canner – replace existing stairs on coastal bank

<b><u>DEP file#</u></b>	<b><u>ADDRESS</u></b>	<b><u>APPLICANT</u></b>	<b><u>PROJECT DESCRIPTION</u></b>
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**CONTINUED PUBLIC HEARING/S/:**

40-1526 20 West Orchard St-Sandra Forziati-[John Dick]- [DEP: no comments]-masonry wall repair and landscaping  
40-1528 16 Liberty Rd-16 Liberty LLC-[Patrowicz]-[ DEP: no comments]-demo ex. house, construct new house, deck sitework, drainage

**PUBLIC HEARINGS:**

40-15 Devereux Beach -Town of Marblehead – [John Dick]- [ DEP: no comments]- replace 2 pavilions  
40-1529 12A Liberty Rd – Jo-Ann Andaloro et ux – [Griffin] -[ DEP: no comments] – invasive species management  
40-1530 1 Flint St- William J. McLaughlin et ux -[Patrowicz]-[ DEP: no comments] addition, renovations, sitework, landscaping  
40-1531 3 Mooring Rd-.Suzanne Iovanna -[Patrowicz]-[ DEP: no comments] addition, renovations, sitework, landscaping

**ENFORCEMENT ORDER/S/:**

40-1391 3-5 Gilbert Heights-Judith Schmid- alteration to resource area without a permit per 310 CMR 10.00.  
4 Gregory St – Brian Rice – disposal of paint in an area subject to protection per MGL ch131 §40  
4 Ft Sewall Terrace – Kenneth Walker – making alterations in an area subject to protection per MGL ch131 §40 without a permit

**Other matters as may appropriately be brought before the Commission**

**DISCUSSION:**

**THIS AGENDA IS SUBJECT TO CHANGE**

**Chairman:** Brian LeClair  
**Posted by:** Clerk, Engineering Department  
**Date:** November 3, 2022