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**MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

**CONSERVATION COMMISSION**

Name of Board/Committee

Address: 7 Widger Road, MARBLEHEAD, MA      Room: Lower Level Meeting Room

**Thursday, January 10, 2019, 7:00 PM**

**Approve minutes of prior meetings:** December 13, 2018

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

**DISCUSSION:**

- Enforcement Order – 19 Neptune Ave - Alteration to a resource area/ buffer zone w/o a permit.
- Enforcement Order – 133 Front Street – Non-Compliant Alteration in a resource area.

**CERTIFICATE OF COMPLIANCE REQUEST[S]:**

- OOC 40-1261      133 Front St – Rosenberg – Pool, landscaping, sitework
- OOC 40-1231      133 Front St – Rosenberg – Additions, driveway [see addendum]
- OOC 40-1034      22 Foster St – Ralph Savinor – Additions sitework [expired without beginning work]

**ORDER OF CONDITIONS EXTENSION REQUEST[S]:**

- OOC 40-1187      44C Cloutman's Ln – Cole's Pier Assoc. – pier repairs
- OOC 40-1058      20 Crowninshield Rd – David Rosenzweig. – sitework

**CONTINUED PUBLIC HEARING(S):**

- NOI 40-1371      **Tower School** – [Christian Huntress] [DEP: No Comments]  
playing field improvements.
- NOI 40-1376      **6 Harbor View** – Kevin M. Crosby et ux - [Patrowicz] [DEP:No Comments]  
sitework, masonry and landscaping
- NOI 40-1375      **19 Neptune St** – Andrew Santella et ux - [Patrowicz] [DEP:No Comments]  
after the fact construction in a resource area

**PUBLIC HEARING(S):**

- NOI 40-13xx      **13 Goldthwait Rd – [WPI] [DEP: No Comments Available]**  
Storm Clean-up
- NOI 40-13xx      **11 Crown Way – [Patrowicz] [DEP: No Comments Available]**  
House Demo, new house, landscaping and sitework
- NOI 40-13xx      **45 Beacon St – [Patrowicz] [DEP: No Comments Available]**  
Pool replacement, home repairs and improvements, invasive species mgm't.

**Other matters as may appropriately be brought before the Commission**

**DISCUSSION:**

- **Sign Documents as needed**

**THIS AGENDA IS SUBJECT TO CHANGE**

**Posted by:** Clerk, Engineering Department

**Date:** 1/4/19