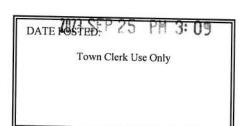
Print





# **AMENDED MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONSOF MGL 30A  $\S\S18-25$ 

### **COMPENSATION COMMITTEE**

		Name of	Board/Committee					
Address of Meeting: Abbot Hall, 188 Washington Street						, Marblehead, MA		
Room: TOWN ADM	MINISTRA	TOR OFFICE				27341010	11044, 1717 1	
Tueso	day	September	26	2023	1	. 30	РМ	
Day of	week	Month	Date	Year	Time		_	
Agenda	a or Topics	to be discussed listed	d below (That	the chair reasonably ar	nticipates will	be discusse	ed)	

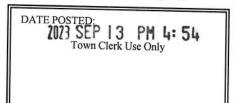
- 1. Council on Aging Transportation Coordinator
- 2. Long Range Recovery Plan Coordinator, Job Description
- 3. Transfer Station Operator, Step review for hire.

### THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Thatcher W. Kezer III	
Posted by: Kyle Wiley	
Date: 9/13/23	

Print





# **MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONSOF MGL 30A  $\S\$18-25$ 

# **COMPENSATION COMMITTEE**

		Name of I	Board/Committee				
Address of Meeting: Abbot Hall, 188 Washington Street					, Marblehead, MA		
Room: TOWN ADI	MINISTRA	TOR OFFICE			,	<u>iviai bic</u>	ileau, IVIA
Tueso	lay	September	26	2023	1	. 30	
Day of week		Month	Date	Year		Time	
Agenda	or Topics	to be discussed listed	l below (That	the chair reasonably ar	nticipates will	he discusse	d)

- 1. Council on Aging Transportation Coordinator
- 2. Long Range Recovery Plan Coordinator, Job Description

# THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Thatcher W. Kezer III	
Posted by: Kyle Wiley	
Date: 9/13/23	