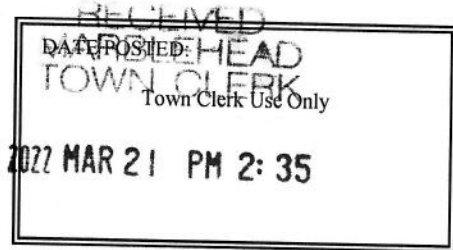


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AMENDED AGENDA

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

COMPENSATION COMMITTEE

Name of Board/Committee

Address of Meeting: Abbot Hall, 188 Washington Street, Marblehead, MA

Room: SELECTMENS OFFICE

<u>TUESDAY</u>	<u>March</u>	<u>22</u>	<u>2022</u>	<u>1</u> : <u>30</u> PM
Day of week	Month	Date	Year	Time

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

Water & Sewer

- Mechanic Pipe Fitter II, Sewer /Station Mechanic Pipe Fitter II – Sewer and Water
- Water Tech – Water / GIS Field Tech

Abbot Public Library

- Adult Librarian / Children's Librarian / Young Adult Librarian

Cemetery

- Superintendent

Department of Public Works

- Director of Public Works / Assistant Director of Public Works /Staff Engineer/ Senior Clerk

~~Board of Health~~

- ~~-Special Clerk /Transfer Station Operator /Senior Clerk~~

Finance

- Treasurer/Collector / Payroll Specialist

Public Buildings/Inspections

- Senior Clerk*

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: John J. McGinn

Posted by: Kyle Wiley

Date: 03/16/2022

E-Mail Submit

Print



DATE POSTED: **2022 MAR 16 PM 4:09**
Town Clerk Use Only

MEETING NOTICE

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