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## AMENDED AGENDA

POSTED IN ACCORDANCE WITH THE PROVISIONSOF MGL 30A §§18-25

## **COMPENSATION COMMITTEE**

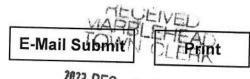
Name of Board/Committee Abbot Hall, 188 Washington Street Address of Meeting: , Marblehead, MA TOWN ADMINISTRATOR OFFICE Room: Wednesday December 20 2023 30 PM Day of week Month Date Year Time

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

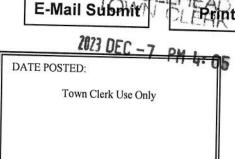
- 1. Abbot Public Library
  - Part-time Reference Librarian (new)
  - Part-time Custodian (new)
  - Custodian
  - Technology Resource Specialist
  - Adult Services Librarian
  - Para Professional
- 2. Human Resource Director

## THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Thatcher W. Kezer III	
Posted by: Kyle Wiley	
Data: 12/19/22	







## **MEETING NOTICE**

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