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AMENDED AGENDA

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

COMPENSATION COMMITTEE

Name of Board/Committee

Address of Meeting: Abbot Hall, 188 Washington Street, Marblehead, MA

Room: SELECTMEN'S OFFICE

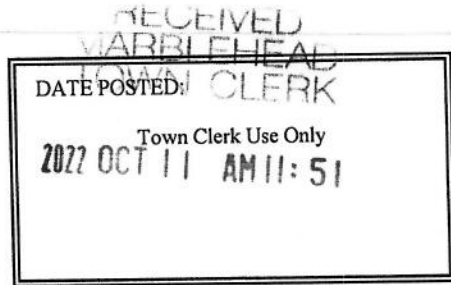
<u>Thursday</u>	<u>October</u>	<u>13</u>	<u>2022</u>	<u>1</u> : <u>00</u> PM
Day of week	Month	Date	Year	Time

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

1. Assessors. Senior Clerk
2. Department of Public Works. General Laborer III

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Thatcher W. Kezer III
 Posted by: Kyle Wiley
 Date: 10/11/22



MEETING NOTICE

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