

## **AMENDED MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONSOF MGL 30A §§18-25

### **COMPENSATION COMMITTEE**

Name of Board/Committee Abbot Hall, 188 Washington Street Address of Meeting: , Marblehead, MA TOWN ADMINISTRATOR OFFICE Room: Wednesday February 15 2023 00 PM Day of week Month Date Year Time

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

- 1. Building Department, Local Inspector.
- 2. Library:

Senior Library Assistant -Senior Processing Assistant -

Head of Public Service/ Assistant Director -

### THIS AGENDA IS SUBJECT TO CHANGE

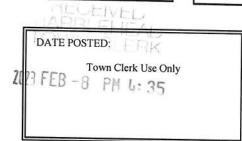
Chairperson: Thatcher W. Kezer III

Posted by: Kyle Wiley

Date: 2/7/23

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