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**AMENDED MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

**COMPENSATION COMMITTEE**

Name of Board/Committee

Address of Meeting: Abbot Hall, 188 Washington Street, Marblehead, MA

Room: TOWN ADMINISTRATOR OFFICE

<u>Wednesday</u>	<u>February</u>	<u>15</u>	<u>2023</u>	<u>1</u> : <u>00</u> PM
Day of week	Month	Date	Year	Time

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

1. *Building Department, Local Inspector.*
2. *Library:*  
 Senior Library Assistant –  
 Senior Processing Assistant -  
 Head of Public Service/ Assistant Director -

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: Thatcher W. Kezer III  
 Posted by: Kyle Wiley  
 Date: 2/7/23

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