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AMENDED MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

COMPENSATION COMMITTEE

Name of Board/Committee

Address of Meeting: Abbot Hall, 188 Washington Street, Marblehead, MA

Room: SELECTMEN'S OFFICE

<u>Wednesday</u>	<u>November</u>	<u>30</u>	<u>2022</u>	<u>2</u> : <u>00</u> PM
Day of week	Month	Date	Year	Time

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

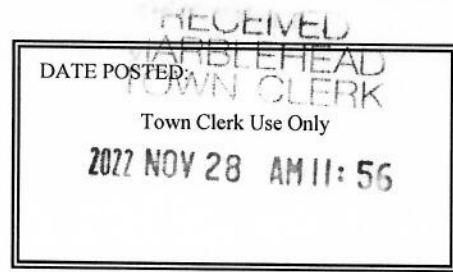
1. Treasurer/Collector compensation. (vote)
2. *Department of Public Works, Special Laborer (vote)*
3. *Tree Warden. Part time to full time. (vote)*
4. *Approval of minutes 6.29.22 - 7.27.22 - 8.31.22 - 10.19.22*

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Thatcher W. Kezer III
 Posted by: Kyle Wiley
 Date: 11/28/22

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