



## **MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONSOF MGL 30A §§18-25

## COMPENSATION COMMITTEE

Address of Meeting:    TOWN ADMINISTRATORS OFFICE			Name o	of Board/Committee			n+ 1.22	2.1 - 1.1 -
TUESDAY  Day of week  Month  Date  Year  Time  Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)  Library Technician  Library Coordinator/Circulation  Library Para Professional  Proposed new Building Department Clerk / Step increase	Т	of Meeting:		INGTON STF	REET	,]	<u>Marble</u>	head, MA
<ul> <li>Library Technician</li> <li>Library Coordinator/Circulation</li> <li>Library Para Professional</li> <li>Proposed new Building Department Clerk / Step increase</li> </ul>	· ·					1		PM
Correspondence, Public Participation, New Business	• Lik • Lik • Pr • Ap	orary Technician orary Coordinator/Cio orary Para Professio oposed new Building opoint new member	rculation nal g Department Clerk	x / Step incre		nticipates will I	be discusse	ed)

## THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Jason Silva	
Posted by: Kyle Wiley	
Date: 08/06/2021	