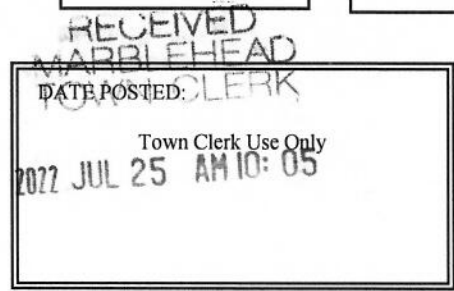


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MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

COMPENSATION COMMITTEE

Name of Board/Committee

Address of Meeting: Abbot Hall, 188 Washington Street, Marblehead, MA

Room: SELECTMEN'S OFFICE

| | | | | |
|------------------|-------------|-----------|-------------|--------------------------|
| <u>Wednesday</u> | <u>July</u> | <u>27</u> | <u>2022</u> | <u>11</u> : <u>00</u> AM |
| Day of week | Month | Date | Year | Time |

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

1. Tree Warden, full time position
2. Cemetery Department. Heavy Equipment Operator. Reclass.

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Thatcher W. Kezer III

Posted by: Kyle Wiley

Date: 07/25/22