



## MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

### Compensation Committee

\_\_\_\_\_  
Name of Board/Committee

Address: Abbot Hall, 188 Washington Street, Marblehead, MA Room: Town Admin Office

<u>Thursday</u>	<u>July</u>	<u>19</u>	<u>2018</u>	<u>9:00</u>	<u>AM</u>
Day of week	Month	Date	Year	Time	

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

- request from the Board of Health relative to reclassifying the position of Director of Public Health

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: \_\_\_\_\_  
 Posted by: John McGinn  
 Date: July 16, 2018