



## **MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

### **Compensation Committee**

\_\_\_\_\_  
Name of Board/Committee

Address: Abbot Hall, 188 Washington Street, Marblehead, MA Room: Town Admin Office

<u>Monday</u>	<u>June</u>	<u>5</u>	<u>2017</u>	<u>11.00</u>	<u>AM</u>
Day of week	Month	Date	Year	Time	

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

- Request from Water & Sewer Commission Superintendent to review job description for temporary position.

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: John McGinn  
Posted by: \_\_\_\_\_  
Date: May 30, 2017