



## **MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

### **Compensation Committee**

\_\_\_\_\_  
Name of Board/Committee

Address: Abbot Hall, 188 Washington Street, Marblehead, MA Room: Town Admin Office

<u>Wednesday</u>	<u>June</u>	<u>20</u>	<u>2018</u>	<u>3:00</u>	<u>PM</u>
Day of week	Month	Date	Year	Time	

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

- Request from the Director of Public Health regarding a Temporary Labor position

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: \_\_\_\_\_  
 Posted by: John McGinn  
 Date: June 18, 2018