



## **MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

			ation Committee		
		Name	of Board/Committee		
Address:	Abbot Hall, 188 Wa	ashington St	reet , Marblel	head, MA Room: To	own Admin Office
Thursday	February	1	2018	10.00	AM
Day of week	Month	Date	Year	Time	
A	agenda or Topics to be	discussed list	ed below (That the chair	r reasonably anticipates will be o	liscussed)
	41. TT 1			•	•

- Request from the Harbormaster to establish the position of Seasonal Pump-out Assistant on the Seasonal Payscale
- -Request from Police Chief to review job description for the Animal Control Officer

## THIS AGENDA IS SUBJECT TO CHANGE

Chairperson:	John McGinn
Posted by:	
Date:	January 24, 2018