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**MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

**COMPENSATION COMMITTEE**

Name of Board/Committee

Address of Meeting: Abbot Hall, 188 Washington Street, Marblehead, MA

Room: TOWN ADMINISTRATOR OFFICE

<u>Friday</u>	<u>January</u>	<u>5</u>	<u>2024</u>	<u>10:30 AM</u>
Day of week	Month	Date	Year	Time

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

1. Sustainability Coordinator

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: Thatcher W. Kezer III

Posted by: Kyle Wiley

Date: 1/3/24