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**MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

**COMPENSATION COMMITTEE**

Name of Board/Committee

Address of Meeting: Abbot Hall, 188 Washington Street, Marblehead, MA

Room: TOWN ADMINISTRATOR OFFICE

<u>Wednesday</u>	<u>January</u>	<u>11</u>	<u>2023</u>	<u>3</u>	<u>:</u>	<u>30</u>	<u>PM</u>
Day of week	Month	Date	Year	Time			

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

1. Library:
  - Head of Public Services. (vote)
  - Head of Technical Services. (vote)
  - Request for part time / 21-hour union position (vote)
  - Minimum wage increase for 7 part time employees (vote)
2. Senior Clerk, Building Department (vote)
3. Approval of minutes (vote)

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: Thatcher W. Kezer III  
 Posted by: Kyle Wiley  
 Date: 1/6/23