



**MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

Coffin/Gerry School Advisory Council (SAC)  
Name of Board/Committee

Address: 1 Turner RD, Marblehead, MA Room: 1A Principal's

<u>Tuesday</u>	<u>May</u>	<u>16</u>	<u>2017</u>	<u>7:30.</u>	<u>AM</u>
Day of week	Month	Date	Year	Time	

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

1. School Improvement Plan SY18 (Revised)
2. Backyard Gardens (School Garden Project)
4. New Business

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: Sean Satterfield, Ed. D, Principal  
Posted by: \_\_\_\_\_  
Date: \_\_\_\_\_