



## **MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

**COA Board Meeting** 

	Name of Board/Committee				
Address:	10 Humphrey Street		, Marblehead, MA Room: Conference Rr		<u>e R</u> m
Wednesday	June	14th	2017	3:15 PM	
Day of week	Month	Date	Year	Time	
Agen	da or Topics to b	e discussed liste	ed below (That the chair i	reasonably anticipates will be discussed)	

- 1. Call to Order
- Minutes of the Meeting of May 10, 2017
- **Financial Reports** 4.
- **Committee Reports** 5.
- 6. North Shore Elder Services Update
- 7. Director's Report
- 8. **Old Business**
- 9. **Public Participation**
- Adjournment 10.

## THIS AGENDA IS SUBJECT TO CHANGE

Chairperson:	Ed Bell	
Posted by:	Lisa Hooper	
Date:	June 1, 2017	