



## **MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

### **Cable Television Advisory Committee** Name of Board/Committee

Address of Meeting: **Abbot Hall, 188 Washington Street, Marblehead, MA**

Room: **Town Administrator's Office**

<b><u>Thursday</u></b>	<b><u>April</u></b>	<b><u>11</u></b>	<b><u>2019</u></b>	<b><u>4:00 PM</u></b>
Day of week	Month	Date	Year	Time

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

1. Call to Order
2. Public Comment
3. Discussion regarding negotiations of Verizon renewal license terms
5. New Business
6. Next Meeting Schedule

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: **Robert Peck**

Posted by: **Kenneth Lord**

Date: **4/2/19**